

## FINAL REPORT FORM TRADITIONAL ARTS APPRENTICESHIP GRANTS

**GRANT** #

FY:

(Located on the top right hand corner of your grant agreement)

Send completed form to: New Hampshire State Council on the Arts

2 ½ Beacon Street, 2<sup>nd</sup> Floor Concord, NH 03301

Phone: 271-2789 Fax: 271-3584

DUE DATE: No later than 30 days after the end of the state fiscal year (June 30) in which the grant was awarded.

**FY06** – July 31, 2006

**FY07** – July 31, 2007

**FY08** – July 31, 2008

**FY09**—July 31, 2009

\*IMPORTANT: Extensions may be requested for up to 90 days. Requests must be submitted in writing by July 15th. Failure to submit this report by the original or extended due date will make your organization ineligible to apply for any type of State Arts Council grant for two years from the due date of report.

## A. GRANTEE INFORMATION

Project Title:	
Name of Master Artist:	
Name of Apprentice:	
B. WRITTEN EVALUATION	
Community Presentation: As a condition of this grant, the Master & Apprentice team is required to give a brief community present presentation may be a talk, demonstration, or small exhibit at a local school, library, historical society, to other community space. The presentation can be near the end of the Apprenticeship grant period but not months following completion of the project. Please tell us what you did or are planning to do:	own hall or
Place:	
Date and Time:	
Description:	
If completed, approximately how many people attended or saw the presentation?	(Ind) or
If the presentation has not yet occurred, how many people do you expect will attend?	(Ind)
If the presentation was or will be at a school, how many students were/will be involved?	(Stu)
For Office Use Only: Total number of artists participating: 2 (ART) Communities benefiting: 2 (Com)	

1)	Meeting Schedule:
	What was the total number of hours you estimate you worked together: hours
2)	Documentation:         Did you document your Apprenticeship grant in any way?       YesNo         If yes, what types of documentation did you keep?         Journal Photographs Video tapes Audio tapes
3)	Budget:
,	What was your final budget?
	Master Artist: ( <b>Exp - Mas</b> )
	Apprentice: (Exp – Apprent)
<b>4</b> )	Comments on your Apprenticeship experience
WI	hat was the most important or valuable thing that you taught your Apprentice?
Wl	hat was the most challenging or difficult part of your Apprenticeship project?

**Signature of Master Artist** 

**Date** 

**Date** 

Signature of Apprentice